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**High Desert Boy’s Basketball League 2024 Grades 2-5th**

Boy’s Basketball League Applications are now being accepted at the High Desert Park and Rec. office. SIGN UP ON OUR WEBSITE:Highdesertparkandrec.com

Forms may also be mailed to the Park & Rec., P.O. Box 238, Burns, OR 97738. **Player fees are $35.00 each if turned in before the deadline,$40 after deadline and may not receive a t-shirt.**

Leagues will be split this year according to the following: Grades 2-3rd and 4-5th Grades. Practice will tentatively begin the week of January 22, 2024 and end on February 29th, 2024.Teams will practice twice a week in the evenings after school. Please remember to mark your t-shirt sizes! Deadline for sign-ups is January 15th, 2024.

**Volunteers are needed to coach and ref to make a successful basketball season.** If you have an interest in volunteering, please call the Park & Rec. office, 573-2413.

**Check all that apply that interest you as a parent!** Scorekeeper Head/Asst. Coach

Referee Linesman Other

**FEE:** **$35.00**

Last Name First Name Date of Birth Grade

Boy Girl Email Address:

Address (street) (mailing)

City State Zip Home Phone

Person/Address/Phone to notify in an event of an emergency

Another Person/Address/Phone to notify in an event of an emergency

Doctor/Phone to notify in event of an emergency

Youth Size Team Shirts:

XS Small  Small Medium Large XL Large

**Share Picture consent for our Social Media Platforms**

**[] Yes []No**

**IMPORTANT!!!**

I agree that I, the registrant, will abide by the rules of High Desert Park & Recreation, its affiliated organizations and sponsors. Recognizing the possibility of physical injury associated with playing a sport, I hereby release, discharge and/or otherwise indemnify the High Desert Park & Recreation, its affiliated organizations and sponsors, their employees, coaches, and associated personnel, including the owners of the fields and facilities utilized for the programs, against any claim by or on behalf of the registrant as a result of the registrant’s participation in the programs and/or being transported to or from the same, which transportation I hereby authorize.

Name (please print) Signature Date

(Parent if registrant is under 18)

**CONSENT FOR MEDICAL TREATMENT:**

I hereby give consent for emergency medical care prescribed by a duly licensed Doctor of Medicine or Doctor of Dentistry. This care may be given under whatever conditions are necessary to preserve the life, limb or well-being of the registrant.

Signature Date

(Parent if registrant is under 18)